

CLARK COUNTY ELECTION DEPARTMENT NEWSLETTER

December 2022 / January 2023



REGISTRAR OF VOTERS Joseph Paul Gloria

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 Joseph Paul Gloria
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HOURS OF OPERATION

<u>Days</u> Monday to Thursday

<u>Hours</u> 7:30 a.m to 5:30 p.m.

<u>Closed</u> Friday, Saturday, Sunday, and Holidays



All of us at the Clark County Election Department wish you a wonderful holiday season.



Retirement of Joseph Paul Gloria

Congratulations to Joe Gloria upon his well-deserved retirement as the Clark County Registrar of Voters. Joe joined the Clark County Election Department in 1995 and has served as Registrar of Voters since 2013. His last day as Registrar will be January 5, 2023. Clark County has been honored to have Joe as a leader that has proactively guided the evolution of the Department into one of the most respected and innovative U.S. election jurisdictions.

If you would like to join us in wishing Joe the best, a send-off will be held on Thursday, January 5, 2023, from 2:30 p.m. to 4:30 p.m., at the Clark Government Center, first floor Pyramid Room cafeteria, 500 S. Grand Central Pkwy., Las Vegas 89106.

ELECTION DEPARTMENT CONTACT INFORMATION

Address

Clark County Election Dept. 965 Trade Dr., Suite A N. Las Vegas, NV 89030

Website www.ClarkCountyNV.gov/vote

<u>E-Mail</u> elinfo@clarkcountynv.gov

Telephone (General) (702) 455-VOTE (8683)

Español (702) 455-3666

Filipino / Tagalog (702) 455-7871

Toll Free for Calls From: (1) Outside Clark County and International Calls; or (2) Laughlin and Mesquite Inside Clark County (866) 683-5328

TTY/TDD 711

<u>Telephone (Divisions)</u> Administration

(702) 455-2944

Field Registrars Daniel Morales (702) 455-0076

Mail Ballots (702) 455-6552

Map Orders / IT (702) 455-7118

Poll Workers Darice Hoffman-Currie (702) 455-2368

Registration and Voting (702) 455-VOTE (8683)

Check Your Voting History Online

You may view a record of all of the elections in which you have voted in Clark County, NV, by logging in to our "Registered Voter Services" web page at www.clarkcountynv.gov/government/departments/elections/voter_services.php. After you log-in, select "View My Voting History" from the dropdown menu at the top of the page.

2024 Important Dates*

The 2024 elections will be here before we know it! Preparations will start about mid-year in 2023. Nevada will have its first Presidential Preference Primary in February 2024 along with the regular Primary Election in June and the General Election in November. Some important dates include:

| October 2-16, 2023 | Candidate filing with the Secretary of State for the 2024 Presidential Preference Primary (PPP) |
|----------------------|--|
| January 2-12, 2024 | Judicial candidate filing |
| January 9, 2024 | Close of standard registration for the Presidential Preference Primary (PPP) |
| Jan. 27-Feb. 2, 2024 | Early voting for the Presidential Preference Primary (PPP) |
| February 6, 2024 | Presidential Preference Primary Election Day only for major party candidates for U.S. President |
| March 4-15, 2024 | Candidate filing (non-judicial) |
| May 14, 2024 | Close of standard registration for the Primary Election |
| May 24-June 7, 2024 | Early voting for the Primary Election |
| June 11, 2024 | Primary Election Day |
| October 8, 2024 | Close of standard registration for the General Election |
| Oct. 19-Nov. 1, 2024 | Early Voting for the General Election |
| November 5, 2024 | General Election Day |
| | January 2-12, 2024 January 9, 2024 Jan. 27-Feb. 2, 2024 February 6, 2024 March 4-15, 2024 May 14, 2024 May 24-June 7, 2024 June 11, 2024 October 8, 2024 |

*<u>Note:</u> Some of these dates may be subject to change because of the 2023 Nevada state legislative session or other reasons.

CITY CLERKS

<u>Boulder City</u> (702) 293-9208

<u>Henderson</u> (702) 267-1400

<u>Las Vegas</u> (702) 229-6311

<u>Mesquite</u> (702) 346-5295

North Las Vegas (702) 633-1030

Candidates Elected in 2022

| | ELECTED OFFICIAL | | PARTY | TERM |
|--|------------------|-------------------------|------------|---------|
| OFFICE | Last Name | | | (Years) |
| FEDERAL PARTISAN OFFICES | | | | |
| United States Senate | Cortez Masto | Catherine | Democratic | 6 |
| Representative in Congress, District 1 | Titus | Dina | Democratic | 2 |
| Representative in Congress, District 3 | Lee | Susie | Democratic | 2 |
| Representative in Congress, District 4 NOTE: This office covers areas in multiple Counties, i.e., Clark, Esmeralda, Lincoln, Mineral, Nye, White Pine. | Horsford | Steven A. | Democratic | 2 |
| STATE PARTISAN OFFICES | | | | |
| Governor | Lombardo | Joe | Republican | 4 |
| Lieutenant Governor | Anthony | Stavros | Republican | 4 |
| Secretary of State | Aguilar | Francisco "Cisco" | Democratic | 4 |
| State Treasurer | Conine | Zach | Democratic | 4 |
| State Controller | Matthews | Andy | Republican | 4 |
| Attorney General | Ford | Aaron D. | Democratic | 4 |
| State Senate, District 2 | Flores | Edgar | Democratic | 4 |
| State Senate, District 8 | Dondero Loop | Marilyn | Democratic | 4 |
| State Senate, District 9 | Scheible | Melanie | Democratic | 4 |
| State Senate, District 10 | Donate | Fabian | Democratic | 4 |
| State Senate, District 12 | Pazina | Julie Ann | Democratic | 4 |
| State Senate, District 20 | Stone | Jeff | Republican | 4 |
| State Senate, District 21 | Ohrenschall | James | Democratic | 4 |
| State Assembly, District 1 | Monroe-Moreno | Daniele | Democratic | 2 |
| State Assembly, District 2 | Kasama | Heidi | Republican | 2 |
| State Assembly, District 3 | Torres | Selena Elizabeth | Democratic | 2 |
| | Richard | McArthur | Republican | 2 |
| State Assembly, District 4 | Miller | Brittney | Democratic | 2 |
| State Assembly, District 5 State Assembly, District 6 | Summers- | Shondra | Democratic | 2 |
| | Armstrong | Shohara | Democratic | 2 |
| State Assembly, District 7 | Miller | Cameron Homer "C.H." | Democratic | 2 |
| State Assembly, District 8 | Nguyen | Duy | Democratic | 2 |
| State Assembly, District 9 | Yeager | Steve | Democratic | 2 |
| State Assembly, District 10 | Nguyen | Rochelle | Democratic | 2 |
| State Assembly, District 11 | Duran | Beatrice "Bea" | Democratic | 2 |
| State Assembly, District 12 | Carter, II | Max E. | Democratic | 2 |
| State Assembly, District 13 | Hibbetts | Brian | Republican | 2 |
| State Assembly, District 14 | Mosca | Erica | Democratic | 2 |
| State Assembly, District 15 | Watts | Howard | Democratic | 2 |
| State Assembly, District 16 | González | Cecelia | Democratic | 2 |
| State Assembly, District 17 | Thomas | Clara "Claire" | Democratic | 2 |
| State Assembly, District 18 | Considine | Venicia | Democratic | 2 |
| State Assembly, District 19 | Yurek | Thaddeus "Toby" | Republican | 2 |
| State Assembly, District 20 | Orentlicher | David | Democratic | 2 |
| State Assembly, District 21 | Marzola | Elaine | Democratic | 2 |
| State Assembly, District 22 | Hardy | Melissa | Republican | 2 |
| · · · · | Gallant | Danielle | Republican | 2 |
| State Assembly, District 23 | D'Silva | Reuben | Democratic | 2 |
| State Assembly, District 28 | | | | |
| State Assembly, District 29 | Cohen | Lesley Elizabeth | Democratic | 2 |
| State Assembly, District 34 | Bilbray-Axelrod | Shannon | Democratic | 2 |
| State Assembly, District 35 | Gorelow | Michelle | Democratic | 2 |

OTHER GOVERNMENT CONTACTS

| Nevada Secretary of State | OFFICE |
|-------------------------------|----------------|
| https://nvsos.gov/ | State Asse |
| https://registertovote.nv.gov | NOTE: This o |
| E Mail: cosmail@cos ny goy | i.e., Clark, L |
| E-Mail: sosmail@sos.nv.gov | State Asse |
| (775) 684-5708 | State Asse |
| (800) 992-0900 (Toll Free) | State Asse |
| | COUNTY |
| | County Co |
| Nevada Commission | County Co |
| on Ethics | County Co |
| (775) 687-5469 | District At |
| (113) 001 3403 | County As |
| | County Cl |
| Nevada State Commission | County Re |
| on Judicial Discipline | County Tr |
| (775) 687-4017 | Public Adr |
| | STATE AN |
| | Justice of |
| Federal U.S. Election | Justice of |
| Assistance Commission | Court of A |
| (EAC) | Court of A |
| (301) 563-3919 | Court of A |
| (001,000,0010 | District Co |
| | |
| Federal Election | District Co |
| Commission (FEC) | District Co |
| (800) 424-9530 | |
| (000) +2+-3330 | District Co |
| | |
| Federal Voting Assistance | District Co |
| Program (FVAP) | Departme |
| (800) 438-8683 (Toll Free) | Regent, St |
| (000) 430-0003 (Toll Fiee) | Regent, St |
| | Regent, St |
| Federal U.S. Department | NOTE: This of |
| rederat 0.5. Department | Elko Euroka |

<u>Federal U.S. Department</u> of Justice (DOJ) (800) 253-3931 (Toll Free)

Candidates Elected in 2022 Continued

| e | | ELECTED OFFICIAL | | | TERM | |
|---|---|------------------|-------------------|-------------|-------------------|--|
| | OFFICE | Last Name | First Name | PARTY | (Years) | |
| | State Assembly, District 36 | Hafen, II | Gregory T. | Republican | 2 | |
| | NOTE: This office covers areas in multiple Counties, | | | | | |
| | i.e., Clark, Lincoln, and Nye. | Backus | Shea | Democratic | 2 | |
| | State Assembly, District 37 | | Sandra | Democratic | 2 | |
| | State Assembly, District 41 | Jauregui | | | | |
| | State Assembly, District 42 | Brown-May | Тгасу | Democratic | 2 | |
| | COUNTY PARTISAN OFFICES | Constitute | 1177 - 1-11 | Description | | |
| | County Commissioner, District E | Segerblom | "Tick" | Democratic | 4 | |
| | County Commissioner, District F | Jones | Justin | Democratic | 4 | |
| | County Commissioner, District G | Gibson | Jim | Democratic | 4 | |
| | District Attorney | Wolfson | Steve | Democratic | 4 | |
| | County Assessor | Johnson | Briana | Democratic | 4 | |
| | County Clerk | Goya | Lynn Marie | Democratic | 4 | |
| | County Recorder | Conway | Debbie | Democratic | 4 | |
| | County Treasurer | Diaz | J. "Ken" | Democratic | 4 | |
| | Public Administrator | Reid | Rita Page | Democratic | 4 | |
| | STATE AND DISTRICT NONPARTISAN OFFIC | ES | | | | |
| | Justice of the Supreme Court, Seat A | Bell | Linda | N/A* | 6 | |
| | Justice of the Supreme Court, Seat F | Parraguirre | Ron D. | N/A* | 6 | |
| | Court of Appeals Judge, Dept. 1 | Westbrook | Deborah | N/A* | 6 | |
| | Court of Appeals Judge, Dept. 1 | Gibbons | Michael | N/A* | 6 | |
| | | Bulla | | N/A* | 6 | |
| | Court of Appeals Judge, Dept. 3 | Gall | Bonnie Maria | N/A* | o 4-Year | |
| | District Court Judge, Department 9 | Gall | Inana | N/A | Unexpired | |
| | | | | | Term | |
| | District Court Judge, Department 11 | Albertson | Anna | N/A* | 4-Year | |
| | | | | | Unexpired Term | |
| | District Court Judge, Department 17 | Schwartz | Jennifer | N/A* | 4-Year | |
| | District Court Sudge, Department 11 | | | | Unexpired | |
| | | | | | Term | |
| | District Court Judge, Family Division | Parladé | Mari D. | N/A* | 4-Year | |
| | Department A | | | | Unexpired Term | |
| | Regent, State University, District 6 | Brown | Heather | N/A* | 6 | |
| | Regent, State University, District 7 | Brager | Susan | N/A* | 6 | |
| | Regent, State University, District 8 | Crawford | Michelee "Shelly" | , N/A* | 6 | |
| | NOTE: This office covers areas in multiple Counties, i.e., Clark, | | , | , | - | |
| | Elko, Eureka, Humboldt, Lincoln, Nye, and White Pine. | | | | | |
| | Regent, State University, District 13 | Goodman | Stephanie | N/A* | 6 | |
| | COUNTY NONPARTISAN OFFICES | • | | | | |
| | Trustee, Clark County School District D | Zamora | Brenda | N/A* | 4 | |
| | Trustee, Clark County School District F | Bustamante Adams | Irene | N/A* | 4 | |
| | Trustee, Clark County School District G | Cavazos | Linda P. | N/A* | 4 | |
| | Moapa Valley Water District, Logandale | Wheeler | Ryan | N/A* | 4 | |
| | Moapa Valley Water District, Overton | Robison | Kelby | N/A* | 4 | |
| | Moapa Valley Water District, Overton | Farnsworth | Scott | N/A* | 2-Year | |
| | , | | | | Unexpired | |
| | | Deve have | Diskand | | Term | |
| | Virgin Valley Water District, Bunkerville | Bowler | Richard | N/A* | 4 | |
| | Virgin Valley Water District, Mesquite | Davis | Ben K. | N/A* | 4 | |
| | Virgin Valley Water District, Mesquite | Elgort | Gary P. | N/A* | 4 | |

PARTY CONTACTS

Major Political Parties Democratic Party County: (702) 737-8683 State: (702) 737-8683

 Republican Party

 County:
 (702) 820-4700

 State:
 (702) 586-2000

Minor Political Parties Independent American Party (775) 397-6859

Libertarian Party of Nevada (725) 217-5376

Candidates Elected in 2022 Continued

| OFFICE | ELECTED OFFICIAL | | PARTY | TERM |
|--|------------------|------------|-------|-----------------------------|
| | Last Name | First Name | | (Years) |
| Moapa Valley Television Maintenance District (in 2026, will be on ballot for a 4-year term) | Mortensen | Lance | N/A* | 4 |
| Moapa Valley Television Maintenance District (in 2024, will be on ballot for a 2-year unexpired term) | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Moapa Valley Television Maintenance District (in 2024, will be on ballot for a 4-year term) | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Moapa Valley Television Maintenance District (in 2024, will be on ballot for a 4-year term) | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Moapa Valley Television Maintenance District (in 2024, will be on ballot for a 4-year term) | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Overton Power District #5, Seat 1, Overton | Jones | Richard A. | N/A* | 4 |
| Overton Power District #5, Seat 2, Logandale | Nelson | Jack W. | N/A* | 4 |
| Overton Power District #5, Seat 4, Bunkerville | Bunker | Robert | N/A* | 4 |
| Overton Power District #5, Seat 6, Mesquite | Rust | Dale | N/A* | 4 |
| Town Advisory Board, Bunkerville | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Bunkerville | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Bunkerville | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Bunkerville | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Bunkerville | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Laughlin | Hoss | Kathleen | N/A* | 2 |
| Town Advisory Board, Laughlin | Ochs | Kathy | N/A* | 2 |
| Town Advisory Board, Laughlin | Walker | Herm | N/A* | 2 |
| Town Advisory Board, Laughlin | Walker | Pamela | N/A* | 2 |
| Town Advisory Board, Laughlin | TO BE APPOINTED | Pamela | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Moapa | Egan | Lola | N/A* | 2 |
| Town Advisory Board, Moapa | Stratton | Blake | N/A* | 2 |
| Town Advisory Board, Moapa | Wade | Cally | N/A* | 2 |
| Town Advisory Board, Moapa | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Moapa | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Town Advisory Board, Moapa Valley | Burris | Brian | N/A* | 2 |
| Town Advisory Board, Moapa Valley | Gladwin-Williams | Jill | N/A* | 2 |
| Town Advisory Board, Moapa Valley | Hall | Lois S. | N/A* | 2 |
| Town Advisory Board, Moapa Valley | Houston | Lori | N/A* | 2 |
| Town Advisory Board, Moapa Valley | Ridondo | Janice M. | N/A* | 2 |

Candidates Elected in 2022 Continued

| OFFICE | ELECTED OFFICIAL | | PARTY | TERM |
|---|------------------|------------|----------|---------------------|
| OFFICE | Last Name | First Name | PARIT | (Years) |
| Town Advisory Board, Searchlight | Myers | Kyle | N/A* | 2 |
| Town Advisory Board, Searchlight | TO BE APPOINTED | | N/A* | 2-Year |
| | | | | Unexpired Term |
| Town Advisory Board, Searchlight | TO BE APPOINTED | | N/A* | 2-Year |
| lowin navisory board, occirclingite | | | | Unexpired |
| | | | | Term |
| Town Advisory Board, Searchlight | TO BE APPOINTED | | N/A* | 2-Year Unexpired |
| | | | | Term |
| Town Advisory Board, Searchlight | TO BE APPOINTED | | N/A* | 2-Year |
| | | | | Unexpired |
| Sheriff | McMahill | Kevin | N/A* | Term 4 |
| | | | | |
| CITY OFFICES (ALL NONPARTISAN) | | | | |
| BOULDER CITY | l to a to | 1 | N1 / A * | |
| Mayor, Boulder City | Hardy | Joe | N/A* | 4 |
| Council Member, Boulder City | Booth | Cokie | N/A* | 4 |
| Council Member, Boulder City | Walton | Steve | N/A* | 4 |
| HENDERSON | | | _ | |
| Mayor, City of Henderson | Romero | Michelle | N/A* | 4 |
| Council Ward III, City of Henderson | Сох | Carrie | N/A* | 4 |
| Municipal Court Judge, Department 2 | Cooley | Jeremy | N/A* | 6 |
| City of Henderson | | | | |
| LAS VEGAS | | | | |
| Councilman Ward 2, City of Las Vegas | Seaman | Victoria | N/A* | 4 |
| Councilman Ward 4, City of Las Vegas | Allen-Palenske | Francis | N/A* | 4 |
| Councilman Ward 6, City of Las Vegas | Brune | Nancy | N/A* | 4 |
| Municipal Court Judge, Department 1 | Leung | Cynthia | N/A* | 6 |
| City of Las Vegas | | | | |
| Municipal Court Judge, Department 4 | Brown | Bert | N/A* | 6 |
| City of Las Vegas | | | | |
| Municipal Court Judge, Department 6 | Giordani | Kelly | N/A* | 6 |
| City of Las Vegas | | | | |
| MESQUITE | | | _ | |
| Councilmember, Seat 1, City of Mesquite | Fielding | Karen | N/A* | 4 |
| Councilmember, Seat 3, City of Mesquite | Gallo | Pattie | N/A* | 4 |
| Councilmember, Seat 4, City of Mesquite | Wanless | Paul | N/A* | 4 |
| NORTH LAS VEGAS | | | | |
| Mayor, City of North Las Vegas | Goynes-Brown | Pamela A. | N/A* | 4 |
| Council Member, Ward 1 | Barrón | lsaac E. | N/A* | 4 |
| City of North Las Vegas | | | | |
| Council Member, Ward 3 | Black | Scott | N/A* | 4 |
| City of North Las Vegas | | | | |
| Municipal Court Judge, Department 1 | Lee | Chris | N/A* | 6 |
| City of North Las Vegas | | | | |
| Municipal Court Judge, Department 2 | Ketter | Courtney | N/A* | 6 |
| City of North Las Vegas | | | | |

Candidates Elected in 2022 Continued

| OFFICE | ELECTED (| ELECTED OFFICIAL | | TERM |
|---|-----------------|------------------|-------|-----------------------------|
| | Last Name | First Name | PARTY | (Years) |
| TOWNSHIP NONPARTISAN OFFICES | | | | |
| Constable, Boulder Township | TO BE APPOINTED | | N/A* | 2-Year Unexpired Term |
| Constable, Bunkerville Township | Haviland | Jace | N/A* | 4 |
| Constable, Goodsprings Township | Trybul | Kristina | N/A* | 4 |
| Constable, Henderson Township | Taylor | Kenny | N/A* | 4 |
| Constable, Laughlin Township | Ross | Jordan | N/A* | 4 |
| Constable, Mesquite Township | Thurston | Duane L. | N/A* | 4 |
| Constable, Moapa Township | Jenson | Josh Reagan | N/A* | 4 |
| Constable, Moapa Valley Township | Harding | Mark G. | N/A* | 4 |
| Constable, North Las Vegas Township | Lopez Jr. | Delgado M. | N/A* | 4 |
| Justice of the Peace, Las Vegas Township Department 3 | Letizia | Harmony | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 4 | Saragosa | Melissa A. | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 6 | Goodey | Jessica | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 7 | Wilson | Amy | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 9 | Bonaventure | Joe | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 10 | Demonte | Noreen | N/A* | 2-Year Unexpired Term |
| Justice of the Peace, Las Vegas Township Department 13 | Saxe | Rebecca | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 14 | Chelini | Amy "Joanne" | N/A* | 6 |
| Justice of the Peace, Las Vegas Township Department 16 | Wood | Nadia | N/A* | 6 |

*"N/A" indicates not applicable because it is a nonpartisan office.



Grateful Appreciation for All 2022 "Raise the Vote" Participants



The "Raise the Vote" program gives community organizations and businesses an opportunity to participate in Clark County elections while at the same time raising funds for worthy causes. Each participating group "adopts" one or more Election Day Vote Centers to provide poll worker staffing. If the group has a W-9 form on file with the IRS, the Election Department will issue a check to the group as a whole rather than to each volunteer. If a W-9 is not on file with the IRS, individual volunteers will receive payment which they may

then donate to their group. This partnering enables funds to be directed towards worthwhile causes and voters to receive quality services from committed poll workers.

The Election Department extends its highest appreciation to all of those who volunteered in the 2022 "Raise the Vote" program. The volunteers have been an invaluable asset for both the election process and the community. These groups deserve grateful recognition for their meritorious service:

100 Black Men Epsilon Psi Sigma Chapter Phi Beta Sigma Frat Inc. ETA ETA ETA Chapter of Chi Eta Phi Sorority Grassroot Girls Knights of Columbus Ladies of Auxiliary Las Vegas Alumnae Chapter of Delta Sigma Theta Sorority Inc. Las Vegas Pride Liberty High School Prince Hall Masonic Lodge Rose Foundation Rotary Club of Mesquite X-Factor